

**MARIN COUNTY OFFICE OF EDUCATION
CLASSIFIED SERVICE SALARY STRUCTURE
WALKER CREEK RANCH
MANAGEMENT EMPLOYEES (EXEMPT)
FY 2014-15
EFFECTIVE JULY 1, 2014**

| LABOR | | SALARY | | | | | |
|-------|---|---------|--------|--------|--------|--------|--------|
| GRADE | POSITION TITLE | RANGE # | STEP 1 | STEP 2 | STEP 3 | STEP 4 | STEP 5 |
| 1 | Ranch Maintenance Supervisor Ranch Naturalist Supervisor | 46 | 4350 | 4393 | 4437 | 4481 | 4526 |
| 2 | Ranch Conference Manager Ranch Food Service Manager | 48 | 4567 | 4613 | 4659 | 4706 | 4753 |
| 3 | Open | 50 | 4795 | 4843 | 4891 | 4940 | 4989 |
| 4 | Open | 52 | 5035 | 5085 | 5136 | 5187 | 5239 |
| 5 | Open | 54 | 5287 | 5340 | 5393 | 5447 | 5501 |
| 6 | Ranch Facilities Manager | 56 | 5551 | 5607 | 5663 | 5720 | 5777 |
| 7 | Open | 58 | 5829 | 5887 | 5946 | 6005 | 6065 |
| 8 | Open | 60 | 6120 | 6181 | 6243 | 6305 | 6368 |
| 9 | Open | 62 | 6426 | 6490 | 6555 | 6621 | 6687 |
| 10 | Open | 64 | 6747 | 6814 | 6882 | 6951 | 7021 |
| 11 | Manager, Outdoor Education Program | 66 | 7084 | 7155 | 7227 | 7299 | 7372 |
| 12 | Assistant Ranch Manager | 68 | 7438 | 7512 | 7587 | 7663 | 7740 |
| 13 | Open | 70 | 7810 | 7888 | 7967 | 8047 | 8127 |
| 14 | Open | 72 | 8201 | 8283 | 8366 | 8450 | 8535 |
| 15 | Manager, Walker Creek Ranch | 74 | 8611 | 8697 | 8784 | 8872 | 8961 |